

Lac qui Parle County  
**Local Emergency Planning Committee**

**2<sup>nd</sup> Qtr. Meeting Agenda**

1. Call to Order
2. Background, Purpose, History
3. Introductions (*name, title/agency, job duties*)
4. New Business
  - a. By-Laws
  - b. Elections by Volunteer (*2 Yr Term - Chair, Vice-Chair, Secretary*)
  - c. Missing committee members
  - d. Law enforcement report
  - e. Emergency manager report
    - i. Emergencies/Disasters
    - ii. Severe Summer Weather Awareness Week
    - iii. HazMat update
5. Committee Member Updates
  - a. 2018 Grant duties
  - b. Needs Assessment
6. Public Comments
7. Next meeting
  - a. Friday, July 13<sup>th</sup> (1-3pm) in EOC?
8. Adjournment

Meeting #: 1

