

Lac qui Parle County  
**Local Emergency Planning Committee**

**3<sup>rd</sup> Qtr. Meeting Agenda**

1. Call to Order
2. Introductions (*name, title/agency, job duties*)
3. Old Business
  - a. By-Laws/Board
  - b. Missing committee members
4. New Business
  - a. Law enforcement report (*Sheriff Anderson, Chief Stock*)
  - b. Emergency manager report
    - i. Emergencies/Disasters
    - ii. Climate Update
    - iii. HazMat update
  - c. County shelter discussion
  - d. LENS Push
5. Committee Member Updates
  - a. Agency Updates
6. Public Comments
7. Next meeting
  - a. Thursday, October 11<sup>th</sup> @ \_\_pm - EOC
8. Adjournment

*Meeting #: 2*