

Lac qui Parle County
Local Emergency Planning Committee

4th Qtr. Meeting Agenda

1. Call to Order
2. Introductions (*name, title/agency*)
3. Old Business
 - a. County Shelter List
 - b. NFPA 3000 Books
 - c. ICS Trainings (ICS 100, IS 700)
4. New Business
 - a. Law enforcement report (*Sheriff Anderson, Chief Stock*)
 - b. Emergency manager report
 - i. Emergencies/Disasters
 - ii. Climate Update
 - iii. HazMat update
 - iv. Sandbags
 - v. FEMA Released EOC Skillsets Documents
 - c. School Safety Meeting
5. Committee Member Updates
 - a. Agency Updates
6. LEPC Exercise
7. Public Comments
8. Next meeting
 - a. Thursday, January 10th, 2019 @ 1pm - EOC
9. Adjournment

Meeting #: 3