

Lac qui Parle County  
**Local Emergency Planning Committee**

**1<sup>st</sup> Qtr. Meeting Agenda**

1. Call to Order
2. Approval of 4<sup>th</sup> Q Minutes / Agenda
3. Introductions (*name, title/agency*)
4. Old Business
  - a. County Shelter List
  - b. School Safety Meeting
  - c. ICS Trainings (ICS 100, IS 700)
5. New Business
  - a. Law enforcement report (*Sheriff Anderson, Chief Stock*)
  - b. Emergency manager report
    - i. Emergencies/Disasters
    - ii. Climate Update
    - iii. HazMat update
    - iv. County COOP Plan
    - v. County SAR Annex
    - vi. Hazard Mitigation Plan
  - c. No Travel Advisory Policy
    - i. Snowplow Decisions
  - d. SAR Training / 3-ECHO Training
  - e. County/City Emergency Exercise
6. Committee Member Updates
  - a. Agency Updates
7. LEPC Exercise
8. Public Comments
9. Next meeting
  - a. Thursday, April 11<sup>th</sup>, 2019 @ 1-2:30 – EOC
  - b. Thursday, July 11<sup>th</sup>, 2019 @ 1-2:30 – EOC
  - c. Thursday, Oct 17<sup>th</sup>, 2019 @ 1-2:30 – EOC
10. Adjournment

Meeting #: 4