

Lac qui Parle County  
**Local Emergency Planning Committee**

**3<sup>rd</sup> Qtr. Meeting Agenda**

1. Call to Order
2. Introductions (*name, title/agency*)
3. Approval of 1<sup>st</sup> Q Minutes / Agenda
4. Old Business
  - a. County Shelter List
  - b. ICS Trainings (ICS 100/200, IS 700)
  - c. May Tornado Drill
5. New Business
  - a. Changes to LEPC personnel
  - b. Law enforcement report (*Sheriff Anderson, Chief Stock*)
  - c. Emergency manager report
    - i. Emergencies/Disasters
    - ii. Climate Update
    - iii. HazMat update
    - iv. Hazard Mitigation Plan
  - d. Armed Intruder Training
  - e. County/City Emergency Exercise
  - f. County Siren Testing
6. Glenn Carlson – Lac qui Parle COOP Safety
7. Committee Member Updates
  - a. Agency Updates
8. Public Comments
9. Next meeting
  - a. Thursday, Oct 17<sup>th</sup>, 2019 @ 1-2:30 – EOC
  - b. Move to Semi-Annual Meeting?
10. Adjournment

*Meeting #: 5*