

  
Lac qui Parle County  
**Local Emergency Planning Committee**  
**1<sup>st</sup> Qtr. Meeting Agenda**

1. Call to Order
2. Introductions (*name, title/agency*)
3. Approval of 4<sup>th</sup> Q Minutes / 1<sup>st</sup> Q Agenda
4. Old Business
  - a. County-wide radio drill – Nov 14<sup>th</sup>
  - b. Dawson Radio Training – Jan 8<sup>th</sup>
5. New Business
  - a. Law enforcement report (*Sheriff Anderson, Chief Stock*)
  - b. Emergency manager report
    - i. 2019 Flooding Update, FEMA
    - ii. Weather Update
    - iii. Spring Flooding Potential
    - iv. Hazard Mitigation Plan
    - v. Email Spam Attacks
  - c. County Radio Drill (*Nov. 14 @ 6pm*)
  - d. 2020 MDH POD Exercise
  - e. LENS signups
6. 2020 County Exercise Planning Discussion
  - a. HazMat Incident at AGP in Dawson
7. Committee Member Updates
  - a. Agency Updates
8. Public Comments
9. Next meeting
  - a. Thursday, Apr 9<sup>th</sup>, 2020: 1-2:30 – EOC
10. Adjournment

*Meeting #: 7*

